

LL-829
November 19, 2020

FILED FOR RECORD
AT 10:14 AM

NOV 19 2020

AGENDA FOR DELTA COUNTY COMMISSIONERS COURT

Jane Jones, County Clerk
DELTA COUNTY, TEXAS

Meeting time is 9:00 AM, Monday, November 23, 2020 in the District Courtroom on the Second Floor of the Delta County Courthouse, located at 200 West Dallas Avenue, Cooper, Texas 75432.

Order
Pledge of Allegiance
Invocation
Announcements

AGENDA

1. Public participation
2. Discuss and possible action – Drainage issues on 213 Miller Street, Pecan Gap, TX – Patricia Smith
3. Discuss and possible action Proposal for indexing books scanned by EDOC – Jane Jones
4. Discuss and possible action - Approve minutes for October 13, 2020; October 26, 2020, and November 9, 2020 - Jane Jones
5. Discuss and possible action – Justice of the Peace quarterly report July, August and September 2020 - Shannon McCullough
6. Discuss and possible action – Approval and authorization to be reimbursed for ½ of DSL Internet and Landline to be used for JP Home Office – Daily Functions with DSL, Landline comes with DSL (Use an JP Phone since Cell Phone does not work good in office) Funds used through Technology Budget – Shannon McCullough
7. Discuss and possible action – Full time or Part Time Help for records management paid through records management budget or tech Budget – Shannon McCullough
8. Discuss and possible action - Conduct a public hearing to discuss the intent to apply for the USDA Rural Facilities Grant for the purchase of two SUV patrol vehicles for Delta County, Texas – Tanner Crutcher
9. Discuss and possible action – Requesting CR 4210 be put back on maintenance schedule and the road sign be placed and gate to be open to the public - Debbie Huie
10. Discuss and possible action – Continuing Education – Treasurer, 20 hours at V. G. Young Institute of County Government. All required hours for the year have been meet – Debbie Huie
11. Discuss and possible action – FY 2021 Assistance Allotment for Delta County from TxDOT – Jason Murray
12. Discuss and possible action – Jail plumbing proposal – Ricky Smith

LL-830

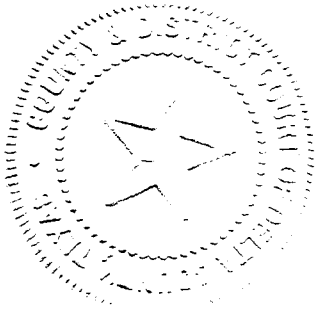
- 13. Discuss and possible action - Jail Report – Ricky Smith
- 14. Discuss and possible action – Payment of Bills – Jennifer Houchins
- 15. Adjourn

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

This notice is given pursuant to "Section 551.002, Government Code"; and the notice shall be posted at the Courthouse, being a place convenient to the public, for at least 3 days.

Jason Murray
Jason Murray, County Judge

Jane Jones *Jane Roberts*
ATTEST: Jane Jones, County Clerk Deputy Clerk
November 19, 2020



L 1-831

DELTA COUNTY COMMISSIONERS COURT

REGULAR TERM, NOVEMBER 23, 2020

BE IT REMEMBERED THAT A MEETING OF THE DELTA COUNTY COMMISSIONERS COURT WAS HELD THIS DAY AT THE COURTHOUSE IN COOPER, TEXAS.

THOSE ATTENDING WERE:

ERIC LAIR, COM. PREC. #1

JIMMY SWEAT, COM. PREC. #2

BOBBY ASBILL, COM. PREC. #3

MARK BRANTLEY, COM. PREC. #4

MEETING WAS CALLED TO ORDER BY JUDGE MURRAY.

PLEDGE OF ALLEGIANCE WAS LED BY JUDGE MURRAY.

INVOCATION WAS GIVEN BY MRS. OPHELIA BANKS.

ANNOUNCEMENTS: NONE

AGENDA

1. PUBLIC PARTICIPATION- NONE
2. DISCUSS AND POSSIBLE ACTION-DRAINAGE ISSUES ON 213 MILLER STREET, PECAN GAP, TX-PATRICIA SMITH.

THERE IS AN INTERLOCAL AGREEMENT WITH THE CITY OF PECAN GAP, TX AND DELTA COUNTY, PRECINCT 3, BUT NOTHING IN THE AGREEMENT OTHER THAN THE REPAIRS TO THE STREETS AND ROADWAYS. MRS. SMITH STATED THIS WAS ON THE WEST SIDE OF PROPERTY FM 128 AND 66. MRS. SMITH WAS ADVISED TO GO BACK TO CITY OF PECAN GAP AND TALK TO THEM.

SEE ATTACHED.

11-832

3. DISCUSS AND POSSIBLE ACTION-PROPOSAL FOR INDEXING BOOKS SCANNED BY EDOC-JANE JONES.

CLERK STATED THAT THE BID FOR SCANNING BOOKS WAS LESS THAN QUOTED. THE OVERAGE WAS \$12,500.00 AND NEEDED APPROXIMATELY \$12,500.00 TO SCANN RECORDS.

COMMISSIONER ASBILL: I MAKE THE MOTION TO ALLOW THE COUNTY CLERK TO HAVE THE SCANNED BOOKS INDEXED BY EDOC.

COMMISSIONER BRANTLEY- SECOND

JUDGE: MOTION MADE AND SECOND TO ALLOW THE COUNTY CLERK TO HAVE THE SCANNED BOOKS INDEXED BY EDOC. ANY DISCUSSION? COURT VOTES? 4 TO 0, AYES HAVE IT, MOTION CARRIED.

4. DISCUSS AND POSSIBLE ACTION- APPROVE MINUTES FOR OCTOBER 13, 2020, OCTOBER 26, 2020 AND NOVEMBER 9, 2020-JANE JONES.

COMMISSIONER BRANTLEY: I MAKE THE MOTION TO APPROVE THE MINUTES OF OCTOBER 13, 2020, OCTOBER 26, 2020 AND NOVEMBER 9, 2020 AS PRESENTED.

COMMISSIONER ASBILL: SECOND

JUDGE: MOTION MADE AND SECOND TO APPROVE THE MINUTES OF OCTOBER 13, 2020; OCTOBER 26, 2020 AND NOVEMBER 9, 2020 AS PRESENTED. ANY DISCUSSION? COURT VOTES? 4 TO 0, AYES HAVE IT MOTION CARRIED.

5. DISCUSS AND POSSIBLE ACTION-JUSTICE OF THE PEACE QUARTERLY REPORT JULY, AUGUST AND SEPTEMBER 2020-SHANNON MCCULLOUGH.

SEE ATTACHED.

COMMISSIONER ASBILL: I MAKE THE MOTION TO ACCEPT THE JUSTICE OF THE PEACE QUARTERLY REPORT FOR JULY, AUGUST AND SEPTEMBER 2020 AS PRESENTED.

COMMISSIONER SWEAT:- SECOND

JUDGE: MOTION MADE AND SECOND TO ACCEPT THE JUSTICE OF THE PEACE QUARTERLY REPORT FOR JULY, AUGUST AND SEPTEMBER 2020 AS PRESENTED. ANY DISCUSSION? COURT VOTES? 4 TO 0, AYES HAVE IT, MOTION CARRIED.

6. DISCUSS AND POSSIBLE ACTION-APPROVAL AND AUTHORTIZATION TO BE REIMBURSED FOR ½ OF DSL INTERNET AND LANDLINE TO BE USED FOR JP HOME OFFICE-DAILY FUNCTIONS WITH DSL, LANDLINE COMES WITH DSL (USE

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AND JP PHONE SINCE CELL PHONE DOES NOT WORK GOOD IN OFFICE) FUNDS USED THROUGH TECHNOLOGY BUDGET-SHANNON MCCULLOUGH.

JUDGE STATED THAT HE HAD TALKED TO COUNTY ATTORNEY AND THAT AN ELECTED OFFICIAL CANNOT BE TOLD HOW TO RUN THEIR OFFICE. AND IF IT WAS USED FOR COUNTY BUSINESS THAT IT WAS APPROPRIATE.

COMMISSIONER BRANTLEY STATED THAT HIS OBJECTION WAS THAT SHE DIDN'T GET IT APPROVED FIRST. COMMISSIONER ASBILL ASKED IF THE COVID GRANT COULD BE USED TO PAY FOR IT. SHERIFF STATED THAT THE COVID GRANT WAS TO PAY FOR THE LAW ENFORCEMENT SALARIES BACK TO MARCH OF 2020.

ITEM TABLED

7. DISCUSS AND POSSIBLE ACTION-FULL TIME OR PART TIME HELP FOR RECORDS MANAGEMENT PAID THROUGH RECORDS MANAGEMENT BUDGET OR TECH BUDGET-SHANNON MCCULLOUGH.

WAS ASKED IF IT WAS IN THE BUDGET- AND THAT MORE CLARITY WAS NEEDED ON BOTH ITEM 6 AND 7.

8. DISCUSS AND POSSIBLE ACTION -CONDUCT A PUBLIC HEARING TO DISCUSS THE INTENT TO APPLY FOR THE USDA RURAL FACILITIES GRANT FOR THE PURCHASE OF TWO PATROL VEHICLES FOR DELTA COUNTY, TEXAS-TANNER CRUTCHER.

JUDGE ASKED IF THERE WAS ANY COMMENTS FROM THE FLOOR. NO COMMENTS.

9. DISCUSS AND POSSIBLE ACTION-REQUESETING CR 4210 BE PUT BACK ON MAINTENANCE SCHEDULE AND THE ROAD SIGN BE PLACED AND GATE TO BE OPEN TO THE PUBLIC-DEBBIE HUIE.

MRS. HUIE STATED THAT THIS IS A 3RD CLASS ROAD AND WAS REMOVED FROM SERVICE. SHE STATED THAT THERE WAS AN ACCIDENT ON HER PROPERTY AND THE EMERGENCY VEHICLES COULD NOT GET TO THE SCENE. THERE IS 3 LANDOWNERS, HERSELF, BEN CHESSHER AND J.O. JANES. THERE IS A NEW LANDOWNER AND IF HE DEVELOPES IT WILL BE LANDLOCKED. ASKED THAT THIS ROAD BE MAINTAINED BY THE COUNTY.SHE ASKED THAT THE ROAD BE PUT BACK ON THE MAINTENANCE SCHEDULE AND THE ROAD SIGN BE PLACE AND GATE TO BE OPENED TO THE PUBLIC. PRECINCT 4 AGREED TO MAINTAIN.

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10. DISCUSS AND POSSIBLE ACTION-CONTINUING EDUCATION-TREASURER, 20 HOURS AT V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT. ALL REQUIRED HOURS FOR THE YEAR HAVE BEEN MET-DEBBIE HUIE.

SEE ATTACHED

CERTIFICATE ACCEPTED.

11. DISCUSS AND POSSIBLE ACTION-FY 2021 ASSISTANCE ALLOTMENT FOR DELTA COUNTY FROM TXDOT-JASON MURRAY.

SEE ATTACHED.

NO ACTION NEEDED.

12. DISCUSS AND POSSIBLE ACTION-JAIL PLUMBING PREPOSAL-RICKY SMITH.

SHERIFF STATED THAT THE PLUMBING IS 26 YEARS OLD, CAN'T GET PARTS. HAVE 11 SINKS, COMMODE COMBOS, STAINLESS STEEL. HAVE BEEN HAVING PARTS RE-MANUFACTURED BUT THAT COMPANY DOES NOT RE-MANUFACTURE THOSE ANY LONGER. ICON REPLACES THE ELECTRONICS. NEED TO REPLACE THREE AT \$2,500.00 AND THEN 3-5,000.00 FOR PLUMBER. WOULD LIKE TO CHECK IF WE CAN USE THE CARES ACT FOR THIS. WOULD LIKE TO REPLACE WITH ICON.

13. DISCUSS AND POSSIBLE ACTION-JAIL REPORT-RICKY SMITH.

SHERIFF STATED THERE WAS 10 INMATES AT THIS TIME WITH 2 ON WORK CREW.

ALSO, THE RED & BLUE SANTA WILL BE A DRIVE THROUGH EVENT ON DECEMBER 5, 2020 AT 6:30 PM FOLLOWING THE CHRISTMAS PARADE. LAST YEAR WE RAISED ABOUT \$5,000.00.

14. DISCUSS AND POSSIBLE ACTION- PAYMENT OF BILLS—JENNIFER HOUCHINS.

COMMISSIONER LAIR= I MAKE THE MOTION TO PAY ALL BILLS AS PRESENTED.

COMMISSIONER SWEAT-SECOND

JUDGE: MOTION MADE AND SECOND TO PAY ALL BILLS AS PRESENTED. ANY DISCUSSION? COURT VOTES? 4 TO 0, AYES HAVE IT, MOTION CARRIED.

15. ADJOURN.

IF THERE IS NO FURTHER BUSINESS, THIS MEETING IS ADJOURNED.

LL-835
 COMMISSIONERS COURT APRIL 13, 2020
 SHANNON MCCULLOCH
 DELTA COUNTY JUSTICE OF THE PEACE
 QUARTERLY ACTIVITY REPORT
JULY 2020 – SEPTEMBER 2020
YTD 10/1/2019 – 09/30/2020

Monthly Violation Activity Statistics:

Violations Issued:	JULY	AUG	SEPT	3 RD QTR	YTD 10/1/2019 – 09/30/2020
Total	146	108	156	410	1670

Collections per month – Distribution Summary:

JULY	\$29,486.30
AUGUST	\$20,281.40
SEPTEMBER	\$18,632.00
TOTAL 3RD QUARTER	\$68,399.70
YTD - TOTAL COLLECTIONS	\$308,630.02

Old Case 2004 – Oct 2018 File Clean Up - from October 2018 – SEPTEMBER 2020

- **New Cases are not included in these #'s and worked off another spreadsheet for tracking purposes.**

Total Owed to County - October 2018	\$1,458,010.08
BALANCE OWED	<u>\$1,080,889.93</u>
Total Dismissed By Prosecutor – Prior to Trial	\$133,733.97
Total Dismissed INDIGENT	\$9,747.60
Total Dismissed JAIL CREDIT	\$37,291.23
Total Paid on COMMUNITY SERVICE	\$6,401.05
TOTAL DISPOSED (PAID IN FULL)	<u>\$122,059.21</u>
TOTAL PAID ON PAYMENT PLANS	<u>\$68,222.59</u>
TOTAL PAID/RESOLVED	<u>\$377,455.65</u>
Last Quarter:	\$364,881.60
Difference from last quarter:	\$12,574.05

New Cases Filed:		Total Cases Disposed:	
311	Class C Misdemeanors	304	Class C Misdemeanors
14	Civil / Evictions	6	Civil / Evictions

Total Show Cause Hearings:	0	Magistrates Warnings:	119
		Request for Counsel:	50
Inquests Conducted:	4	Warrants:	16
Autopsy Ordered:	0	Emergency Protective Orders:	6

THE ITEMS FOR DSL INTERNET SERVICE AND REQUEST FOR FULL OR PART TIME EMPLOYEE –
 DUE TO COVID I AM CURRENTLY WORKING FROM MY HOME OFFICE SO WE CAN CONTINUE TO KEEP OUR
 OFFICE OPEN TO THE PUBLIC. I AM AVAILABLE TO EVERYONE AS ALWAYS, THROUGH SETTING UP
 APPOINTMENT TIMES TO MEET IN PERSON OR THROUGH ZOOM CONFERENCE OR THROUGH PHONE

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COMMUNICATIO. SOME COURT HEARINGS I COME INTO THE OFFICE, OTHERS ARE SET UP THROUGH ZOOM, BECAUSE PLAINTIFF/DEFENDANTS MAY BE QUARENTINED.

I AM HOME SCHOOLING MY CHILDREN TO KEEP FROM HAVING TO BE QUARENTINED – THE SCHOOL HAS HAD MULTIPLE CASES WHERE WHOLE CLASSES ARE BEING QUARENTINED AT A TIME AND ARE NOW SENDING TABLETS HOME WITH ALL STUDENTS AS THEY MAY BE CLOSING THE SCHOOL DOWN AGAIN – THIS HAS HELPED OUR OFFICE, WHEN MY CLERK HAS BEEN SICK AND QUARENTINED OR HER CHILDREN WERE SENT HOME TO BE QUARENTINED I HAVE BEEN ABLE TO GO INTO THE OFFICE AND WORK FROM THE COURT HOUSE ALL DAY. HAD I BEEN IN THE OFFICE OUR OFFICE WOULD BE SHUT DOWN ALSO.

* CONSIDER FOR APPROVAL AND AUTHORIZATION TO BE REIMBURSED FOR ALL OR ½ OF THE DSL INTERNET SERVICE AND LANDLINE TO BE USED FOR THE JP HOME OFFICE – DAILY SYSTEM FUNCTIONS WITH INTERNET SERVICE – I WAS PROVIDING PREVIOUSLY USING MY VERIZON WIRELESS JET PACK AND THE INTERNET SERVICE WAS SLOW – HAVING ISSUES WITH ZOOM REMOTE HEARINGS AND ZOOM TRAINING CLASSES. I HAVE ALREADY INSTALLED THROUGH CUMBYTEL INTERNET AND LANDLINE-

- INITIAL SET UP FEE WAS \$173.00 / MONTHLY SERVICE FEE \$80.00/MO.

- LANDLINE LINE COMES WITH THE INTERNET SERVICE - \$5.00 FEE FOR CALLER ID –

PHONE # 903-300-3213. THIS #'S SOLE PURPOSE IS TO BE USED AS MY OFFICE PHONE, AS JP CELL SERVICE IS NOT GOOD.

- NOTE: THIS IS A TEMPORARY SERVICE AND ONCE THE COVID PANDEMIC IS OVER AND I CAN RETURN TO THE COURT HOUSE OFFICE, IT WILL NO LONGER BE NEEDED.

- FULL OR PART TIME RECORD MANAGEMENT CLERK – PAID THROUGH RECORDS MANAGEMENT FUNDS AND/OR PART TIME CLERK PAID THROUGH JP TECHNOLOGY BUDGET AT \$12.00 TO \$15.00 PER HOUR. POSSIBLY – SPEAKING WITH SCHOOL ON A HIGHSCHOOL STUDENT INTERSHIP WHICH WOULD NOT REQUIRE A SALARY.
 - WE CAN SET UP THIS JP CLERK IN MY OFFICE TO MAINTAIN SOCIAL DISTANCING FROM THE JP CHIEF COURT CLERK.
 - THIS CLERK S POSITION WILL BE SCANNING DOCUMENTS AND FILING CASE FILES / DESTROYING OLD CASE FILES THAT ARE DUE FOR DESTRUCTION TO GET OUR OFFICE IN COMPLIANCE.
 - BY HAVING THIS PERSON IT WILL INCREASE MY TIME AVAILABLE FOR DAILY JUDICAL DUTIES, AND PROVIDING MORE TIME FOR THE CHIEF COURT CLERK TO FOCUS ON ASSISTING PERSONS - INPERSON AND ON PHONE. WILL ALSO HELP TO INCREASE REVENUE BY SCHEDULING MORE SHOW CAUSE HEARINGS AND PROACTIVE CALLS TO DEFENDANTS.

LL-837

#EndTheStreakTX

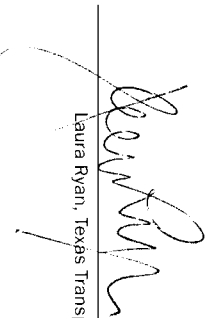
TRAILBLAZER RECOGNITION

Presented to

Delta County

for exceptional commitment to help Texas end the streak of daily deaths on our roadways. Delta County has achieved what only 20 Texas counties have been able to do – have zero roadway fatalities in 2019. While Delta County is unique in this accomplishment, its achievement is proof that Texas **can** end the streak of daily deaths - one county, one citizen at a time. Your efforts are an example and inspiration for other Texas counties to continue their commitment to ending traffic deaths.

October 2020


Laura Ryan, Texas Transportation Commissioner





L-838

TEXAS TRANSPORTATION COMMISSION

November 6, 2020

J. Bruce Bugg, Jr.
Chairman

Laura Ryan
Commissioner

Alvin New
Commissioner

Robert C. Vaughn
Commissioner

The Honorable Jason Murray
Delta County Judge
200 W. Dallas Ave
Cooper, TX 75432

Dear Judge Murray,

My name is Laura Ryan and I am a member of the Texas Transportation Commission. I am writing to share thoughts on a very sad statistic...one the Texas Department of Transportation (TxDOT) and the Texas Transportation Commission are working very hard to improve. Since November 7, 2000, at least one person has died on Texas roads every single day. This streak has claimed more than 70,000 individual lives over the past nearly 20 years with an average of ten deaths a day. The tragic part of this shocking statistic: most of those deaths, more than 90 percent, could have been prevented. In 2019 alone, 3,600 people did not make it home to their loved ones because they died in a vehicular or roadside crash. My heart hurts for every one of these families that have lost a family member - mother, father, sister, or brother, daughter, or son.

These deaths are drivers, passengers, bicyclists, and pedestrians with most of these deaths being senseless and preventable...they stem from one individual making one poor split-second decision. Speeding, driving under the influence of alcohol or drugs, not wearing a seatbelt and distracted driving continue to be significant causes of the fatalities in Texas. In 2015, TxDOT created the #EndtheStreakTX campaign to bring much needed awareness to these deadly behaviors. In addition to the #EndtheStreakTX campaign, in May 2019 the Texas Transportation Commission adopted the ambitious Road to Zero goal. This goal will see Texas reduce traffic fatalities by half by the year 2035 and down to zero by 2050. All this is to say, safety is at the core of everything we do at TxDOT.

While these crash and fatality numbers are daunting, and at times the goal seems insurmountable, there is hope. Our records show that Delta County had zero fatalities in 2019 which deserves recognition. I hope that you will accept the enclosed #EndTheStreakTX Trailblazer Recognition certificate for the impressive accomplishment by you and by the drivers in Delta County, which proves that ending the streak is a real possibility. I am confident there are lessons to be learned from you and your fellow citizens that can be implemented across the state.

Through my participation in the #EndtheStreakTX campaign, over the years I have had the honor and privilege to meet citizens from across Texas and hear their stories of loved ones lost due to this deadly streak. In an effort to ensure Texas meets its goal to end traffic fatalities I have also personally engaged with members of law enforcement and the judicial system to better understand what can be done in all areas of our system to bring more family members home safely. Interestingly I have come to realize that the answer for the solution is very similar to the cause. What has caused so many to lose their lives?

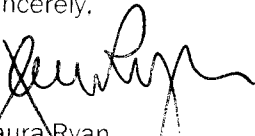
LL-839

One person making a poor decision. What is the solution to ending this deadly trend?
One person making a decision that will make a difference. Each story I hear fuels the conviction to bring awareness and see us end the streak.

I hope that you remain aware of the tragic statistics and deadly streak that Texas is trying so hard to end. When I spoke with law enforcement officers it helped me better understand what could be done to assist their efforts. I'd ask the same of you, please let me know if there is something that TxDOT or the Commission can do to assist you in continuing to create awareness and behavior changes that will help us accomplish our goal of zero fatalities on Texas roads by 2050. If I can provide any additional assistance, please reach out to Noah Oaks, Policy Analyst, at 512-305-9537.

In closing, I have shared many times that the power to end this deadly streak rests with each one of us. We all have the power to make a difference. The message isn't complicated: don't drink and drive; put away the cell phone; buckle up; and obey traffic laws. Be the driver you want next to you, in front of you and behind you, and help #EndtheStreakTX.

Sincerely,



Laura Ryan
Commissioner
Texas Transportation Commission

CC: Texas Transportation Commission
James Bass, TxDOT Executive Director

Please submit a copy to a TAC Representative,

COUNTY TREASURER AND STAFF

Certification for Continuing Education

LL-840

72nd Annual County Treasurers' Association of Texas Conference

Virtual Conference: September 21-24, 2020

Sponsor:

Texas Association of Counties

Educational Co-Sponsor:

V.G. Young Institute of County Government,

Texas A&M AgriLife Extension Service

I, Debbie Huie, do hereby certify that I attended the above listed program and was present at the courses of instruction. I am claiming continuing education credit hours for courses I have listed below:

Session Title	Date	Time	Hours Offered	Hours Claimed
Cybersecurity: Special Issues for Counties	Monday, Sept. 21	1:30-2:20 p.m.	1 hour	1
Preparing for the next audit: Strategies that will make a huge difference in the outcome	Monday, Sept. 21	2:25-3:15 p.m.	1 hour	1
Legislative Process	Monday, Sept. 21	3:35-4:25 p.m.	1 hour	1
County Hotel Occupancy Tax 101	Monday, Sept. 21	4:30-5:20 p.m.	1 hour	1
iQUIT®! Winning in Life by Quitting	Tuesday, Sept. 22	8:30-9:20 a.m.	1 hour	1
Legislative Update	Tuesday, Sept. 22	9:25-10:15 a.m.	1 hour	1
\$\$\$ Investment Accounting	Tuesday, Sept. 22	10:45-11:35 a.m.	1 hour	1
7 Investments for Better Health	Tuesday, Sept. 22	1-1:50 p.m.	1 hour	1
Property Values and Calculations for SB2	Tuesday, Sept. 22	1:55-2:45 p.m.	1 hour	1
\$\$\$ What Now?	Tuesday, Sept. 22	3:15-4:05 p.m.	1 hour	1
Gratitude, Business and Your BRAIN	Wednesday, Sept. 23	8:30-9:20 a.m.	1 hour	1
Human Resource Compliance Trends for 2020	Wednesday, Sept. 23	9:25-10:15 a.m.	1 hour	1
My employee was exposed to COVID-19. What now?	Wednesday, Sept. 23	10:45-11:35 a.m.	1 hour	1
State Court Costs & Fees - Implementation of HB2048 & SB346	Wednesday, Sept. 23	1-1:50 p.m.	1 hour	1
\$\$\$ Vetting Financial Professionals	Wednesday, Sept. 23	1:55-2:45 p.m.	1 hour	1
A Day in the Life of a Workers' Compensation Claim	Wednesday, Sept. 23	3:15-4:05 p.m.	1 hour	1
The Changing World of Ethics	Thursday, Sept. 24	8:30-9:20 a.m.	1 hour	1
Continuity of Operations- A Panel Discussion	Thursday, Sept. 24	9:25-10:15 a.m.	1 hour	1
\$\$\$ Municipal Market and Economic Update	Thursday, Sept. 24	10:45-11:35 a.m.	1 hour	1
\$\$\$ The Stock Market is Not the Economy	Thursday, Sept. 24	11:40 a.m.-12:30 p.m.	1 hour	1
TOTAL CONTINUING EDUCATION HOURS			20	20

Please check and fill out the office and continuing education hours that apply to you:

Treasurer & Staff (max of 20 hours): 20

\$\$\$ County Investment Academy

\$\$\$ PFIA (max of 5 hours): 5

MEMBER (max of 5 hours): _____

I represent and declare all of the above statements are true and correct.

Name (print): Debbie Huie

County: Delta County

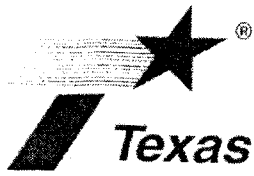
Title: Treasurer

Address: 200 W Dallas Ave

City: Cooper TX Zip: 75432

Date: 9-28-20

Signature: Debbie Huie



LB-841

Texas Department of Transportation

1365 N. Main | Paris, Texas 75460 | (903) 737-9300 | WWW.TXDOT.GOV

11/17/2020

The Honorable Judge Jason Murray
Delta County Judge
Delta County Courthouse
200 West Dallas Avenue
Cooper, Texas 75432

Subject: County Assistance Program

Dear Judge Murray:

This letter addresses the implementation of the Local Government Assistance Program defined under the rules TAC Title 43, Part 1, Chapter 29, Subchapter A, Rule § 29.3 (43TAC § 29.3), and the Appropriation Act passed during the 84th session of the Legislature. The rule requires the Department to give materials to the counties to assist in repairing and maintaining county roads damaged by the impact of the 2060 Weight Tolerance permits.

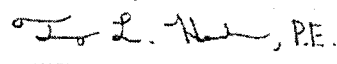
The FY2021 assistance allotment for Delta County is \$13,240. Please see attached a list of Available Material by County for the Paris District for the FY2021 program. It is possible for your county to obtain materials that are shown on the attached spreadsheet that are located in counties other than your own. Please submit a written request for assistance as soon as possible to Tommy Henderson, Director of Operations, Paris District at the below address. This request for material to be distributed in FY2021 should be submitted within 45 days.

After we have received your written request, you will be notified of whom to contact prior to removing the material. The county shall monitor the amount of material removed from department stockpiles and report the information to the applicable maintenance supervisor.

Please submit written request to: Texas Department of Transportation
Tommy Henderson, P.E., Director of Operations
1365 N. Main
Paris, Texas 75460

We look forward to receiving your request. If you have any questions, please contact me at 903-737-9248.

Sincerely,

DocuSigned by:

182795D7AE194E6
Tommy Henderson, P.E.
Director of Operations, Paris District

TH/so

Enclosure

cc: Noel Paramanatham, P.E., District Engineer
Daniel Taylor, P.E., Area Engineer
David Escobedo, Maintenance Section Supervisor
File

**COUNTY ASSISTANCE PROGRAM - FY 2021
AVAILABLE MATERIAL BY COUNTY**

LL-842

COUNTY	MATERIAL & LOCATION	QUANTITY	UNIT	UNIT COST	
DELTA	Rap treatable Type A location FM 1528	392	CY	\$ 20.00	\$ 7,840.00
	Rap treatable Type A location SH 24 New lot	5,448	CY	\$ 20.00	\$ 108,960.00
	Salvage FLEXIBLE Base crushed stone grade 4 SH 19 & FM895	360	CY	\$ 5.00	\$ 1,800.00
FANNIN	Rap Type A Treatable US 82 @ FM 898	2,700	CY	\$ 20.00	\$ 54,000.00
	Salvage Guard Rail 25' at Leonard and Bonaham	102	EA	\$ 25.00	\$ 2,550.00
	Wooden Guardrail Post at Leonard	693	CY	\$ 4.00	\$ 2,772.00
FRANKLIN	ASPHALT, RECYCLED, RAP, TYPE B, NOT TREATABLE	5,475	CY	\$ 5.00	\$ 27,375.00
	CULVERT, BOX, CONCRETE, SALVAGE 10X8X4	24	EA	\$ 20.83	\$ 499.92
GRAYSON	74568105766 - RAP, type B, Untreatable @ FM 1897	244	CY	\$ 5.00	\$ 1,220.00
	74568105766 - RAP, type B, Untreatable @ US 69 & US 75	14,204	CY	\$ 5.00	\$ 71,020.00
	74568105766 - RAP, type B, Untreatable @ Yard	3,069	CY	\$ 5.00	\$ 15,345.00
	57028495778 - Post, Guardrail, Salvage, Wooden @ Yard	251	EA	\$ 4.00	\$ 1,004.00
	57028443703 - Guardrail, Salvage, 25' @ Yard	15	EA	\$ 25.00	\$ 375.00
	75052320514 - Base Rock, grade 4, Salvage @ US 69 & US 75	5,702	EA	\$ 5.00	\$ 28,510.00
HOPKINS	RAP, TYPE A, Treatable	3,175	CY	\$ 20.00	\$ 63,500.00
	Salvage Fill Dirt @ FM 71	2,000	CY	\$ 1.00	\$ 2,000.00
	Salvage Fill Dirt @ LP 301	1,000	CY	\$ 1.00	\$ 1,000.00
	10'X10' Box culvert sections (LP 301)	15	EA	\$ 314.50	\$ 4,717.50
HUNT	Post, Guardrail, Salvage, Wood 6x6x8	300	EA	\$ 4.00	\$ 1,200.00
	RAP, Not Treatable	9,855	CY	\$ 5.00	\$ 49,275.00
	Flexbase	1,877	CY	\$ 5.00	\$ 9,385.00
LAMAR	RAP, TYPE A, Treatable @ lamar county warehouse lot	3,031	CY	\$20.00	\$60,620.00
	POST, GUARDRAIL, SALVAGE, WOOD 6x6x8" @ lamar co warehouse lot	172	EA	\$1.00	\$172.00
	POST, GUARDRAIL, TREATED DOME TOP 7"x5"x9"	156	EA	\$1.00	\$156
	POST, GUARDRAIL, TREATED DOME TOP 6"x7'-6"	5	EA	\$ 1.00	\$ 5.00
	POST, EXTRUDER, DOMED TOP, TREATED, 7" DIA X 5' 9" L	10	EA	\$ 1.00	\$ 10.00
RAINS	Gaurdrail @ Warehouse	20	EA	\$ 25.00	\$ 500.00
	Salvage Dirt @ SH 19 3.5 miles North of Emory	2,677	CY	\$ 1.00	\$ 2,677.00
RED RIVER	RAP, TYPE B, Non Treatable @ RR Overpass Clarksville	348	CY	\$ 5.00	\$ 1,740.00
	RAP, TYPE B, Non Treatable @ US 271 @ Rivercrest	2,371	CY	\$ 5.00	\$ 11,855.00
	POST, Sign, Salvage, Metal Various Lengths	50	EA	\$ 1.00	\$ 50.00
	POST, Guardrail, Salvage, Wood 6' X 6" X 8"	30	EA	\$ 1.00	\$ 30.00
				CY	\$ 5.00

LL-843

THIS IS TO CERTIFY THAT I, JANE JONES, COUNTY CLERK DO HEREBY CERTIFY TO THE CORRECTNESS
OF THE MINUTES OF Nov 23 ²⁰²⁰, 2019 ON THIS THE 14 DAY OF December
2019.
2020

[Signature]
Eric Cain

[Signature]
Jimmy Ament

[Signature]
Mark Beard

[Signature]

[Signature]
JANE JONES

