CANDIDATE / OFFICEHOLDER FORM C/OH **COVER SHEET PG 1 CAMPAIGN FINANCE REPORT** 2 Total pages filed: 1 Filer ID (Ethics Commission Filers) The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR FIRST 3 CANDIDATE / OFFICE USE ONLY OFFICEHOLDER Date Received SUFFIX NICKNAME Janice Roberts, County Clerk DELTA COUNTY, TEXAS ZIP CODE ADDRESS / PO BOX; 4 CANDIDATE / OFFICEHOLDER JAN 16 2024 MAILING Coper **ADDRESS** FILED FOR RECOR Change of Address EXTENSION PHONE NUMBER CANDIDATE/ AREA CODE OFFICEHOLDER (903) PHONE Amount \$ Receipt # MS / MRS / MR FIRST MI 6 CAMPAIGN TREASURER Date Processed NAME SUFFIX LAST NICKNAME Date Imaged ZIP CODE CITY; STATE: STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #; 7 CAMPAIGN TREASURER **ADDRESS** (Residence or Business) EXTENSION 8 CAMPAIGN AREA CODE PHONE NUMBER TREASURER PHONE 15th day after campaign 9 REPORT TYPE 30th day before election Runoff treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) Exceeded Modified July 15 8th day before election Reporting Limit Day 10 PERIOD COVERED 15 THROUGH 6 ELECTION TYPE ELECTION DATE 11 ELECTION Runoff Special General OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE Conviss THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM POLITICAL COMMITTEE(S) COMMITTEE NAME COMMITTEE TYPE COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| CAIVIPAIGI | A FINANCE INCLORT | |
|---|--|--|
| 15 C/OH NAME | | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 7200 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD | ST DAY \$ |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD | THE \$ |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | |
| Market | | |
| Signature of Candidate or Officeholder | | |
| Please complete either option below: | | |
| | | |
| (1) Affidavit | | N N |
| | | |
| NOTARY STAMP/SEAL | | |
| Sworn to and subscribed before me by this the day of, | | |
| 20, to certify which, witness my hand and seal of office. | | |
| Signature of officer administe | Printed name of officer administering oath | Title of officer administering oath |
| OR OR | | |
| (2) Unsworn Declaration | | |
| My name is | and my date of birth is | 8-18-84 75432, Delta |
| My address is | | state) (zip code) (country) |
| | Simply of Condition | date/Officeholder (Declarant) |
| | Signature of Candid | Sate Chiceriolati (Sectionally) |