

November 22, 2022

AGENDA FOR DELTA COUNTY COMMISSIONERS COURT

Meeting time is 9:15 AM, Monday, November 28, 2022 in the District Courtroom on the Second Floor of the Delta County Courthouse, located at 200 West Dallas Avenue, Cooper, Texas 75432.

11:50 AM
FILED FOR RECORD
AT 11:50 AM

NOV 22 2022


Jane Jones, County Clerk
DELTA COUNTY, TEXAS

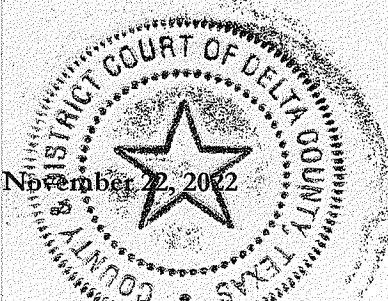
Order
Pledge of Allegiance
Invocation
Announcements

AGENDA

1. Public participation
2. Discuss and possible action – Approve Commissioners Court minutes of November 14, 2022 – Jane Jones
3. Discuss and possible action – Approval on final sub-division plats: #1 – FM 1533; #2 – FM 2949; #3 – 198 and #4 – Enloe Estates – Doug Weyer
4. Discuss and possible action – Designate Eagle Springs solar reinvestment zone number one – Jeff Snowden
5. Discuss and possible action – Resolution for FY 2023 Formula Grant Application – Debbie Huie
6. Discuss and possible action – Receive into the minutes updates of the Delta County Emergency Plan Annex U – Leal, Annex E – Evacuation, and Annex G – Law Enforcement - Tanner Crutcher
7. Discuss and possible action - Approval of award for Public Assistance disaster assistance for FEMA project DR-4586 – Tanner Crutcher
8. Discuss and possible action - Issuances of renewal of elected officials bonds, including the newly elected officials, and receiving the bonds into the records of the Court and filing with the County Clerk's office – Tanner Crutcher
9. Discuss and possible action – A resolution for Delta County (SART) Sexual Assault Response Team – Charla Singleton
10. Discuss and possible action - Jail report - Charla Singleton
11. Discuss and possible action – Payment of bills – Jennifer Houchins
12. Adjourn

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting. This notice is given pursuant to "Section 551.002, Government Code"; and the notice shall be posted at the Courthouse, being a place convenient to the public, for at least 3 days.


ATTEST: Jane Jones, County Clerk – November 22, 2022




Jason Murray, County Judge