

DELTA COUNTY COMMISSIONERS COURT

REGULAR TERM, MARCH 22, 2021

BE IT REMEMBERED THAT A MEETING OF THE DELTA COUNTY COMMISSIONERS COURT WAS HELD THIS DAY AT THE COURTHOUSE IN COOPER, TEXAS.

COUOUSE IN COOPER, TEXAS.

THOASE ATTENDING WERE:

MORGAN BAKER, COM. PREC. #1

JIMMY SWEAT, COM PREC. #2

BOBBY ASBILL, COM. PREC. #3

MARK BRANTLEY, COM. PREC. #4

MEETING WAS CALLED TO ORDER BY JUDGE MURRAY.

PLEDGE OF ALLEGIANCE WAS LED BY JUDGE MURRAY.

INVOCATION WAS GIVEN BY MR. JOE ADAMS.

ANNOUNCEMENTS: CONTINUING EDUCATION CERTIFICATESS FOR CP,, COMMISSIONER SWEAT AND COMMISSIONER ASBILL WERE PRESENTED TO BE INCLUDED IN THE MINUTES.

AGENDA

1. PUBLIC PARTICIPATION: NONE
2. DISCUSS AND POSSIBLE ACTION: APPROVE MINUTES OF MARCH 8, COMMISSIONERS COURT-JANE JONES.

COMMISSIONER BRANTLEY: I MAKE THE MOTION TO APPROVE THE MINUTES OF MARCH 8, 2021 AS PRESENTED.

COMMISSIONER SWEAT: SECOND

JUDGE: MOTION MADE AND SECOND TO APPROVE THE MINUTES OF MARCH 8, 2021 AS PRESENTED. ANY DISCUSSION? COURT VOTES? 4 TO 0, AYES HAVE IT, MOTION CARRIED

3. DISCUSS AND POSSIBLE ACTION- TAX REPORT FOR FEBRUARY AND MARCH 2021-DAWN STEWART.

SEE ATTACHED.

4. DISCUSS AND POSSIBLE ACTION-ACCEPT ANNYMOUS DONATION OF SHERIFF AND DEPUTIES MEMBERSHIP IN SHERIFF'S ASSOCIATION OF TEXAS-JASON MURRAY.

DONATION OF \$725.00 IS FOR LIFETIME MEMBERSHIP FOR SHERIFF AND 1 YEAR FOR DEPUTIES.

COMMISSIONER ASBILL: I MAKE THE MOTION TO ACCEPT THE DONATION OF \$725.00 FOR SHERIFF'S DEPARTMENT TO BE USED FOR LIFETIME MEMBERSHIP FOR THE SHERIFF AND 1 YEAR MEMBERSHIP FOR DEPUTIES IN THE SHERIFF'S ASSOCIATION OF TEXAS.

COMMISSIONER BRANTLEY: SECOND

JUDGE: MOTION MADE AND SECOND TO ACCEPT THE DONATION OF \$725.00 FOR SHERIFF'S DEPARTMENT TO BE USED FOR LIFETIME MEMBERSHIP FOR THE SHERIFF AND 1 YEAR MEMBERSHIP FOR DEPUTIES IN THE SHERIFF'S ASSOCIATION OF TEXAS.ANY DISCUSSION? COURT VOTES? 4 TO 0, AYES HAVE IT, MOTION CARRIED.

5. DISCUSS AND POSSIBLE ACTION- 2020 REDISTRICTING REPORT-JASON MURRAY.

SEE ATTACHED

COMMISSIONER MORGAN: I MAKE THE MOTION TO ACCEPT THE REDISTRICTING REPORT AS PRESENTED.

COMMISSIONER SWEAT: SECOND

JUDGE: MOTION MADE AND SECOND TO ACCEPT THE REDISTRICTING REPORT AS PRESENTED. ANY DISCUSSION? COURT VOTES? 4 TO 0. MOTION CARRIED.

6. DISCUSS AND POSSIBLE ACTION-JAIL REPORT-CHARLA SINGLETON.

SHERIFF STATED THERE WAS 17 INMATES. A WORK SCHEDULE WAS PRESENTED.

REPORT ACCEPTED.

7. DISCUSS AND POSSIBLE ACTION- PAYMENT OF BILLS-JENNIFER HOUCHINS.

COMMISSIONER BRANTLEY: I MAKE THE MOTION TO PAY ALL BILLS AS PRESENTED.

COMMISSIONER BAKER: SECOND

JUDGE: MOTION MADE AND SECOND TO PAY ALL BILLS AS PRESENTED. ANY DISCUSSION? COURT VOTES? 4 TO 0.

8. DISCUSS AND POSSIBLE ACTION- REVIEW EMPLOYEES HANDBOOK FOR POSSIBLE CHANGES- MICHELE ARSENEAU AND DEBBIE HUIE.

ITEMS DISCUSSED: PART TIME EMPLOYEES, PAY FOR JAILERS AND DISPATCHERS,, THE JAILERS/DISPATCHERS ARE ON A 14 DAY WORK WEEK, 86 HOURS BEFORE ANY OVERTIME PAY AND HAVE TO SPEND 80 % OF THEIR TIME AS JAILER; ACCRUAL OF VACTION AND SICK TIME-COURT NEEDS TO MAKE A POLICY AND TREASURER NEEDS TO KEEP UP WITH IT AND ENFORCE IT: UPON TERMINATION OF AN EMPLOYEE THEY RECEIVE VACATION PAY, NO SICK OR HOLIDAY PAY;

1A- FULL TIME IS 40 HOURS, PART TIME IS ;

1B3—LGBTQ IS NOT INCLUDED

1B3-SMOKING

1B3- DRUG AND ALCOHOL – SHOW LEGAL LIMIT OF .08-LEGAL LIMIT BUT NOT SAFE- FOR CDL LIMIT IS .04, SUGGEST TO LOWER LIMIMIT TO LESS THAN .04.

1B4- INTERNET USE ON COMPUTERS- THERE IS NO PRIVACY

COURT NEEDS TO ADOPT A RESOLUTION ON OVERTIME HOURS AND PAY. 43 HOURS – IF HOLIDAY AND SICK TIME ON DAY OFF REDUCE HOURS TO 40.

FMLA- IF YOU HAVE UNDER 50 EMPLOYEES YOU DO NOT HAVE TO OFFER IT. IF YOU OFFER IT TO FEMALES THEN IT HAS TO BE OFFERED TO MEN. VACTION AND SICK TIME CAN BE ACCRUED FOR TIME OFF.

2B- FUNERAL TIME- HOW MANY TIMES A YEAR THIS IS TO BE USED.

THE HANDBOOK NEEDS TO BE AMENDED.

9. ADJOURN

IF THERE IS NO FURTHER BUSINESS, THIS MEETING IS ADJOURNED.

**COUNTY JUDGES & COMMISSIONERS
ASSOCIATION OF TEXAS**

**COMMISSIONERS EDUCATION
CERTIFICATE OF COMPLETION**

This is to certify that

Bobby Asbill
Delta County Commissioner

*has successfully completed the continuing education
provisions of Article 81.0025 of the
Texas Local Government Code*

2020



Debbie Gonzales Ingalsbe, Chair
Commissioners Education Committee



Ben Zeller, President
County Judge and Commissioners
Association of Texas

**COUNTY JUDGES & COMMISSIONERS
ASSOCIATION OF TEXAS**

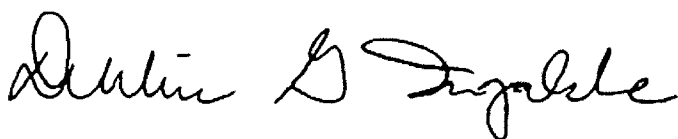
**COMMISSIONERS EDUCATION
CERTIFICATE OF COMPLETION**

This is to certify that

Jimmy Don Sweat
Delta County Commissioner

*has successfully completed the continuing education
provisions of Article 81.0025 of the
Texas Local Government Code*

2020



Debbie Gonzales Ingalsbe, Chair
Commissioners Education Committee



Ben Zeller, President
County Judge and Commissioners
Association of Texas

**COUNTY JUDGES AND COMMISSIONERS
ASSOCIATION OF TEXAS**
County Commissioner Continuing Education Transcript
Reporting Period: 1/16/2020 - 12/31/2020

Hon. Jimmy Don Sweat
Commissioner
Delta County
200 W Dallas Ave
Cooper, TX 75432-1724
Phone: (903) 395-4924
Fax: (903) 395-2178

ID:
253192
Term:
1/3/2020 - 12/31/2022

Date	Description	Earned Hours
8/28/2020	2020 Legislative Conference	10.50
10/8/2020	98th Annual County Judges and Commissioners Conference	9.00
Total Hours Earned: 19.50		

**You have met your 2020 Commissioner Statutory Continuing Education requirement.
You will carry forward 3.50 hours to the next reporting period.**

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

Print Date: 2/24/2021

If this report does not agree with your records, please call Administrative Assistant at (512) 482-0701 or (800) 733-0699 or cjca@allison-bass.com

**COUNTY JUDGES AND COMMISSIONERS
ASSOCIATION OF TEXAS**

COMMISSIONERS COURT ADVANCED CURRICULUM TRANSCRIPT

Name: Hon. Jimmy Don Sweat
County: Delta County
Office: Commissioner

ID: 253192
Term: 1/3/2020 - 12/31/2022
Enrollment: 1/1/2020

Course ID	Course Title	Credits Earned	Date
Phase I		Required: 1	Credits Earned to Date: 0
1.001	Orientation Program	0	
Phase II		Required: 16	Credits Earned to Date: 0
2.001	County Judge	0	
2.002	County Commissioner	0	
2.003	County Clerk	0	
2.004	District Clerk	0	
2.005	County Treasurer	0	
2.006	County Tax Assessor-Collector	0	
2.007	County Sheriff	0	
2.008	County Attorney	0	
2.009	District Attorney	0	
2.010	Justice of the Peace	0	
2.011	Constable	0	
2.012	County Auditor	0	
2.013	County Health Authority	0	
2.014	Extension Service	0	
2.015	Juvenile Probation Officer	0	
2.016	Community Supervision and Corrections Department (CSCD)	0	
2.017	County Court at Law Judge	0	
2.018	District Judge	0	
Phase III		Required: 32	Credits Earned to Date: 9
3.001	Open Meetings Act	0	
3.002	Commissions & Committees	0	
3.003	Law Making	1	10/6/2020
3.004	Regulations & Legal Issues	0	

Print Date: 2/5/2021

If this report does not agree with your records, please call Administrative
Assistant at (512) 482-0701 or (800) 733-0699 or cjca@allison-bass.com

COUNTY JUDGES AND COMMISSIONERS
ASSOCIATION OF TEXAS

COMMISSIONERS COURT ADVANCED CURRICULUM TRANSCRIPT

3.005	Justice System	1	10/7/2020
3.006	Personnel Policies	0	
3.007	Civil Rights Issues	0	
3.008	Physical & Mental Health Issues	0	
3.009	Juvenile Justice System	0	
3.010	Building Better Relations	0	
3.011	Councils of Government	0	
3.012	Interlocal Agreements	0	
3.013	Working With the Legislature	1	10/6/2020
3.014	Specialized Districts	0	
3.015	Effective Meetings/Parliamentary Procedure	0	
3.016	County Roads	1	10/6/2020
3.017	Public Information Act	0	
3.018	Environmental Issues	1	10/6/2020
3.019	Subdivision Regulations	1	10/6/2020
4.001	Bonds & Certificates of Obligation	0	
4.002	Personnel Policy: Payroll	0	
4.003	County Investment Policies	0	
4.004	County Purchasing	0	
4.005	Purchasing Applications	0	
4.006	Fees and Revenues	0	
4.007	Basic Taxation	0	
4.008	County Tax Rate	0	
4.009	Financial Accounting Basics	0	
4.010	Financial Accounting: Investments	0	
4.011	Budgeting	0	
4.012	Personnel: County Retirement	1	10/7/2020
4.013	Risk Management: Safety Issues	0	
4.014	Ethics	0	
4.015	Records Management	0	
4.016	Leadership/Team Building	1	10/6/2020
4.017	Phones/Communications	0	

Print Date: 2/5/2021

If this report does not agree with your records, please call Administrative
Assistant at (512) 482-0701 or (800) 733-0699 or cjca@allison-bass.com

COUNTY JUDGES AND COMMISSIONERS
ASSOCIATION OF TEXAS

COMMISSIONERS COURT ADVANCED CURRICULUM TRANSCRIPT

4.018	Terrorism Preventions	0	
4.019	Voting Machine Issues	0	
4.020	Negotiating Technology Contracts	0	
4.021	Strategic Planning	0	
4.022	Internet	0	
4.023	Grantseeking	0	
4.024	Redistricting	1	10/6/2020

CCAC Program Status

	Required	Earned	Status
Phase I	1	0	1.00 Credits Needed
Phase II	16	0	16.00 Credits Needed
Phase III	32	9	23.00 Credits Needed
	49	9	

**COUNTY JUDGES & COMMISSIONERS
ASSOCIATION OF TEXAS
402 WEST 12TH STREET
AUSTIN, TEXAS 78701**

800-733-0699
512-482-0701
512-480-0902 FAX
www.cjcat.org



OFFICERS:

President
BEN ZELLER
Victoria County Judge
101 N. Bridge Street, Room 102
Victoria, Texas 77901
(361) 582-5871
(361) 573-7585 - Fax

First Vice President
RICK BAILEY
Johnson County Commissioner
3400 FM 1434
Cleburne, Texas 76033
(817) 648-1356

Second Vice President
KIM HALFMANN
Glasscock County Judge
P.O. Box 67
Garden City, Texas 79739-0067
(432) 354-2639

Past President
CHUCK STATLER
Taylor County Commissioner
300 Oak Street, Suite 204
Abilene, Texas 79602
(325) 669-6266
(325) 674-1365 - Fax

EXECUTIVE BOARD:

North and East Texas
PAUL COTHREN
Cass County Commissioner

South Texas
JEN CROWNOVER
Comal County Commissioner

West Texas
JOHN NANNY
Irion County Commissioner

GENERAL COUNSEL:

JAMES P. ALLISON
Allison, Bass & Magee, L.L.P.
402 W. 12th Street
Austin, Texas 78701
1-800-733-0699
(512) 482-0701
(512) 480-0902 - Fax
j.allison@allison-bass.com

EDUCATION COMMITTEE:

Chairman:
DEBBIE G. INGALSBE
Hays County Commissioner
111 E. San Antonio Street, Suite 304
San Marcos, Texas 78666
(512) 393-2243
(512) 393-7718 - Fax

LEGISLATIVE COMMITTEE:

Chairman:
ROBERT JOHNSTON
Anderson County Judge
703 North Mallard Street, Suite 101
Palestine, Texas 75801
(903) 723-7406
(903) 723-7494 - Fax

February 28, 2021

Dear County Commissioner:

Enclosed is a copy of your 2020 mandatory Continuing Education transcript. Our records show that you have completed the required 16-hour annual continuing education requirement as codified in Section 81.0025, Local Government Code; therefore, you will also find enclosed a **Certificate of Completion** confirming that you satisfied this requirement in 2020. This certificate is prepared from attendance records provided by the sponsors of approved continuing education programs.

Many of you are also progressing toward completion of the Commissioners Court Advanced Curriculum (CCAC) Program, a voluntary course of advanced training in county government. We expect to award several of these certificates at our annual conference in Round Rock, Texas on October 11-14, 2021.

Your CCAC transcript is also attached and reflects CCAC courses attended through the end of 2020.* Courses in Phase II and III are offered annually at the V.G. Young Institute School for County Commissioners Courts Conference, the Regional Conferences, and the State Conference. Phase I may only be earned by completing the seminar: Governing Texas Counties for Newly Elected Officials, and the next opportunity will be in 2023. If you participate in the CCAC program, you must meet the requirements of the program to earn the certificate of completion, as follows: Newly Elected School for Phase I, 16 credits in Phase II, and 32 credits in Phase III.

If you have any transcript discrepancies or if you have any questions about our continuing education program, please call our General Counsel at 1-800-733-0699. Thank you for your participation in our state association and congratulations on your educational achievement.

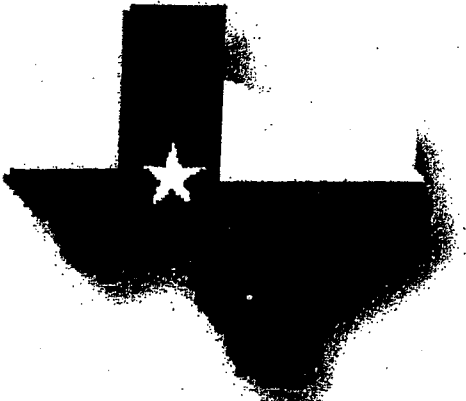
Sincerely,

Debbie G. Ingalsbe
*Chairman, County Judges and
Commissioners Association of
Texas*

Ben Zeller
*President, County Judges and
Commissioners Association of
Texas*

Enclosures

*If you have already completed the CCAC program, your transcript will not be included in this mailing.



From the Office of:

Dawn Stewart

Delta County Tax Assessor & Collector

P.O. Box 388

Cooper, Texas 75432

Tel: 903-395-4400 x 228

Fax: 903-395-4638

Received of Dawn Stewart, Tax Assessor-Collector of Delta County, Cooper, Texas the sum of \$ 1,086,196.34 the same being the amount of Taxes collected for the month of January as follows:

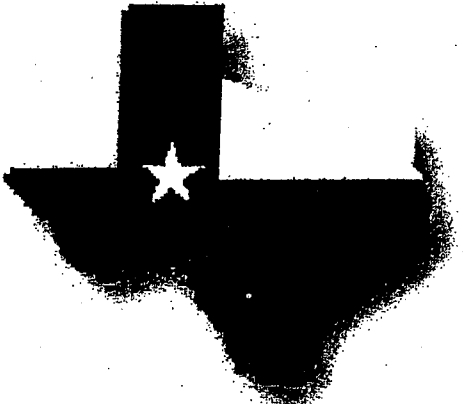
Current Taxes-----	\$ <u>858,683.14</u>	} 862,563.10
Delinquent Taxes-----	\$ <u>3879.96</u>	
Current Road/Bridge-----	\$ <u>220,483.98</u>	} 221,477.10
Delinquent Road/Bridge-----	\$ <u>993.12</u>	
Commission of Delta Co. EMSD#1---	\$ <u>2,156.14</u>	

Road/Bridge

PCT	CURRENT	DELQ	TOTAL
1	55,120.99	248.28	55,369.27
2	55,120.99	248.28	55,369.27
3	55,121.00	248.28	55,369.28
4	55,121.00	248.28	55,369.28

Debbie Huie, County Treasurer, Delta County, Cooper, Texas

Car Rep : Co - 984.55
 RB - 22,725.04 ÷ 4 =
 5,681.26



From the Office of:

Dawn Stewart

Delta County Tax Assessor & Collector

P.O. Box 388

Cooper, Texas 75432

Tel: 903-395-4400 x 228

Fax: 903-395-4638

Received of Dawn Stewart, Tax Assessor-Collector of Delta County, Cooper, Texas the sum of \$ 250,136.98 the same being the amount of Taxes collected for the month of February 2021 as follows:

Current Taxes-----	\$ 195,769.03	} 199,003.00
Delinquent Taxes-----	\$ 3,233.97	
Current Road/Bridge-----	\$ 50,389.54	} 51,144.06
Delinquent Road/Bridge-----	\$ 804.52	
Commission of Delta Co. EMSD#1---	\$ 489.92	

Road/Bridge

PCT	CURRENT	DELQ	TOTAL
1	12,584.88	201.13	12,786.01
2	12,584.88	201.13	12,786.01
3	12,584.89	201.13	12,786.02
4	12,584.89	201.13	12,786.02

Debbie Huie, County Treasurer, Delta County, Cooper, Texas

Car Rep. 16370.29
 Co- 727.65
 RB- 15,642.64 ÷ 4
 \$3,910.66

STATE OF TEXAS
COUNTY OF DELTA



JASON MURRAY
COUNTY JUDGE

March 12, 2021

Robert T. Bass
Allison, Bass & McGee, L.L.P
402 West 12th Street
Austin, TX 78701

Re: 2020 Redistricting

Dear Mr. Bass,

Regarding your letter of June 17, 2020 we provide you the following information.

1. Designated officer responsible for election administration is County Clerk Jane Jones.
2. Copies of our best available election precinct maps are enclosed.
3. The election precincts, each Justice of the Peace Precinct and address for each elected official elected from a precinct, Commissioner, Justice of the Peace and Constable and precinct the office represents is shown in Exhibit A.
4. The each polling place street address within each voting precinct is shown in Exhibit B.
5. The enclosed maps show each precinct and polling place within that precinct. A "red dot" marks the polling location.

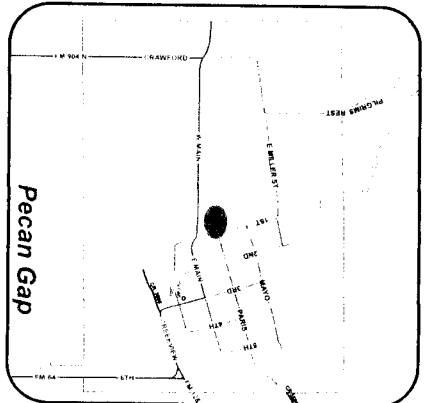
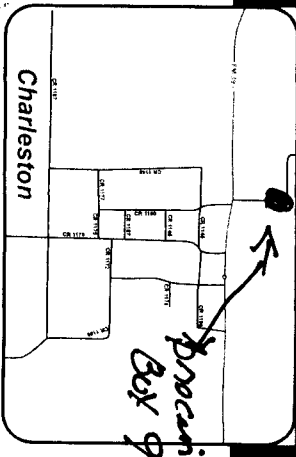
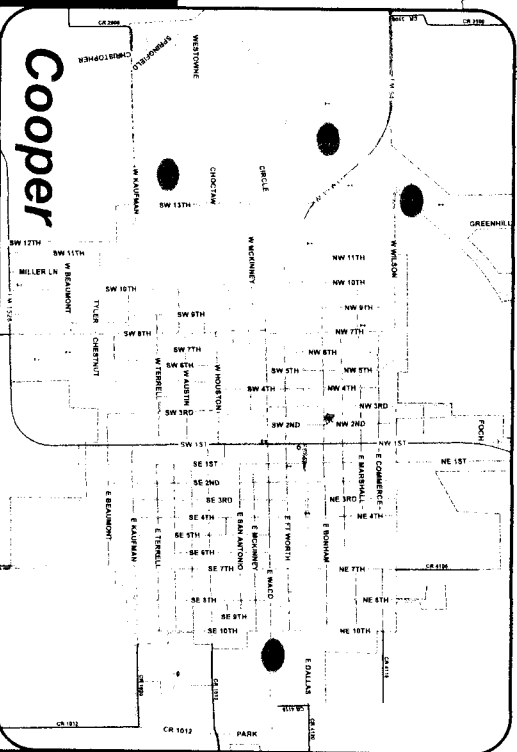
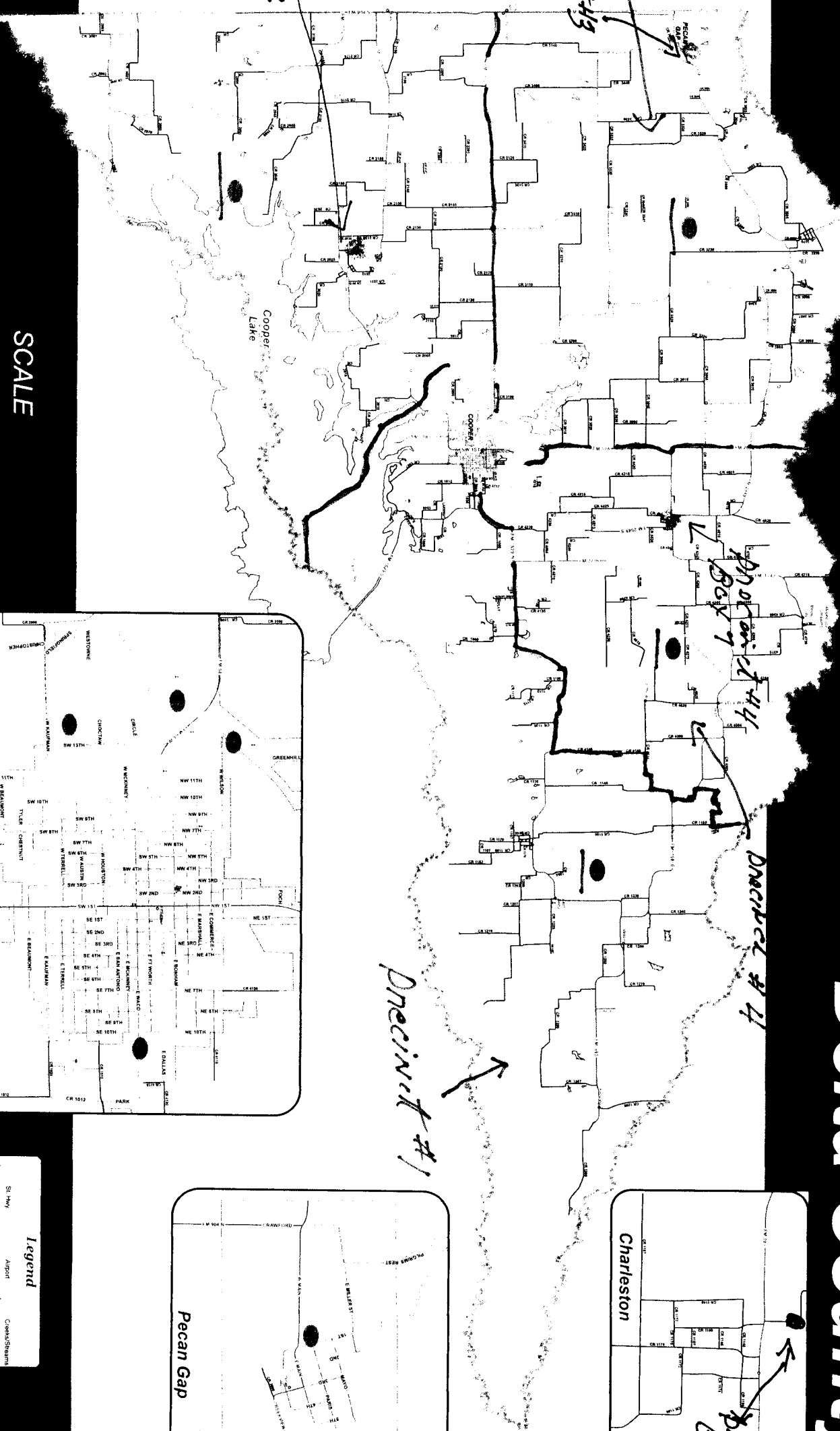
Best Regards,

A handwritten signature in black ink, appearing to read "Jason Murray".

Judge Jason Murray
Delta County Judge

Enclosures: Exhibit A
Exhibit B
Precinct Map Delta County
Precinct Map Cooper, Texas

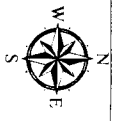
Delta County



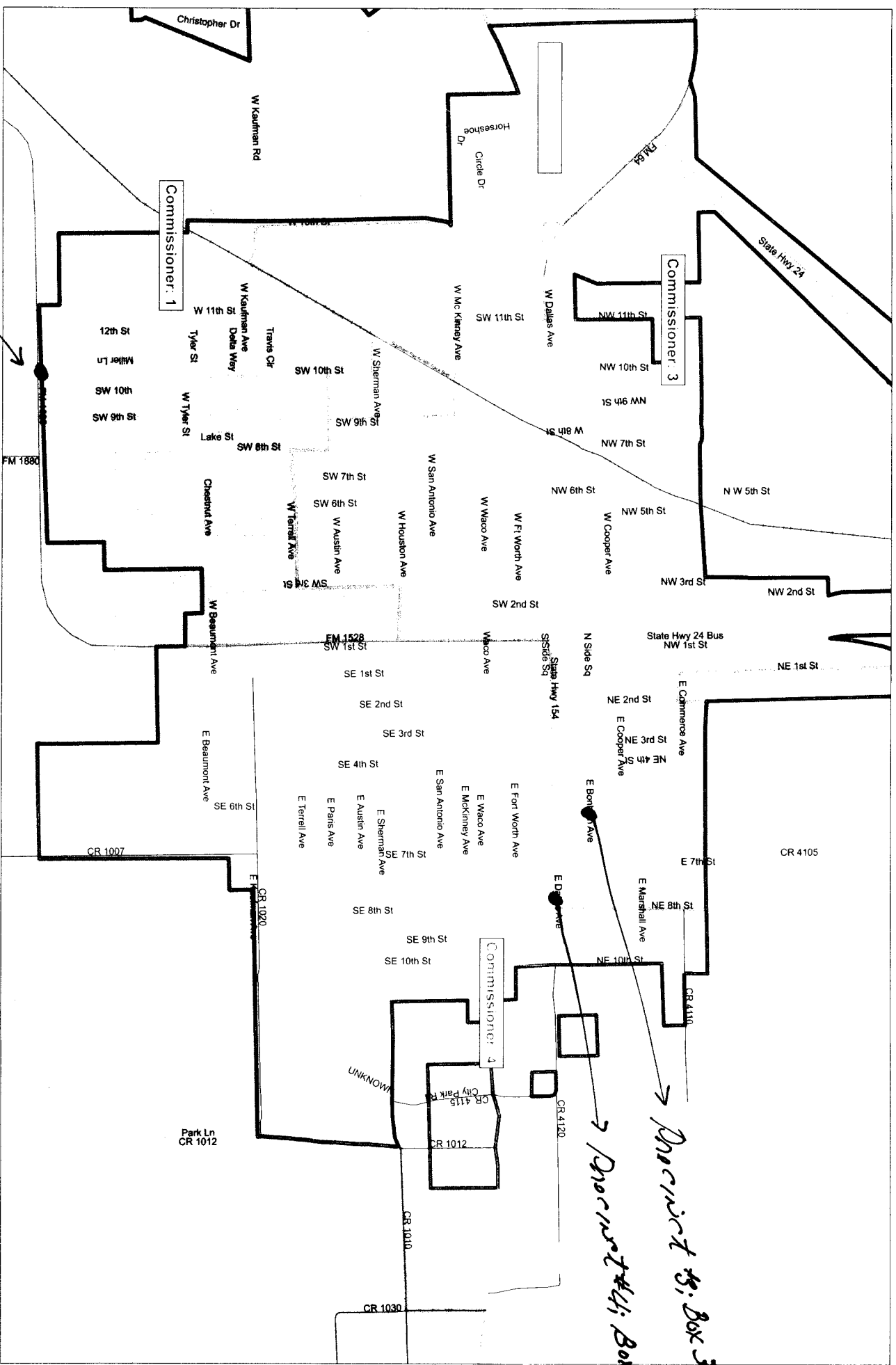
SCALE
 1 Inch = 1 Mile
 0 0.5 1 2 3 4
 Miles

Legend

St. Hwy	Airport	Creek/Streams
Farm Rd	Church	Camp Place
County Rd	Hospital	Lake
City Street	Places	City
Frontage Rd	Park	
Pav. Rd	School	



DELTA COUNTY, TEXAS CITY OF COOPER COMMISSIONERS PRECINCTS



Information on this Map Document compiled from the following data sources:
United State Census Bureau for 2010
Census web site:
<http://factfinder2.census.gov/faces/nav/jsf/pages/index.xhtml>
Texas Association of Counties web site:
<http://texascounties.org>

SCALE
0 0.175 0.35 0.7 Miles
1 inch = 0.1 miles

Projected Coordinate System:
NAD 1983 StatePlane Texas
North Central FIPS 4202 (feet)



Legend

COUNTY COMMISSIONERS

1
2
3
4

LAKES / PONDS

STATE HWY

FM ROAD

COUNTY ROAD

CITY STREET

RAILROAD

RIVERS / CREEKS

Information on this Map Document compiled from the following data sources:
United State Census Bureau for 2010
Census web site:
<http://factfinder2.census.gov/faces/nav/jsf/pages/index.xhtml>
Texas Association of Counties web site:
<http://texascounties.org>

Exhibit A

JANE JONES

COUNTY & DISTRICT CLERK
DELTA COUNTY, TEXAS
200 W. DALLAS AVE.
COOPER, TEXAS 75432
TEL: 903-395-4400 X 222
FAX: 903-395-4260

GRACE CRABB, DEPUTY

JANICE ROBERTS, DEPUTY

MARSHALL LYNCH
CONSTABLE, PREC. 5, PL 1
200 W WALLAS AVENUE
COOPER, TEXAS 75432
903-395-4400 X 239
903-203-5809
constable@deltacountytx.com

SHANNON MCCULLOCH
JUSTICE OF PEACE, PCT 5
200 W DALLS AVE
COOPER, TEXAS 75432
903-395-4400 232
jp@deltacountytx.com

MORGAN BAKER
COMMISSIONER PREC. #1
200 W DALLAS AVE
COOPER, TEXAS 75432
903-413-2906

JIMMY SWEAT
COMMISSIONER PREC. #2
200 W DALLAS AVE
COOPER, TEXAS 75432
817-240-3914

BOBBY ASBILL
COMMISSIONER PREC. #3
200 W DALLAS AVE
COOPER, TEXAS 75432
214-797-6715

Exhibit A

Page - 2 -

MARK BRANTLEY
COMMISSIONER PREC. #4
200 W. DALLAS AVE
COOPER, TEXAS 75432
903-217-1835

Exhibit B

JANE JONES
COUNTY & DISTRICT CLERK
DELTA COUNTY, TEXAS
200 W. DALLAS AVE.
COOPER, TEXAS 75432
TEL: 903-395-4400 X 222
FAX: 903-395-4260

GRACE CRABB, DEPUTY

JANICE ROBERTS, DEPUTY

VOTING LOCATIONS FOR EACH PRECINCT:

PRECINCT 1:

BOX 1: IGNITE MINISTRIES
628 FR 1528
COOPER, TX 75432

BOX 9: EAST DELTA COMMUNITY CENTER
78 CR 1220
LAKE CREEK, TX 75432

PRECINCT #2:

BOX 5 KLONDIKE COMMUNITY CENTER
5518 FR 1528
KLONDIKE, TX 75448

PRECINCT #3:

BOX 3: DELTA COUNTY CIVIC CENTER
221 E BONHAM
COOPER, TX 75432

BOX 10: PECAN GAP COMMUNITY CENTER
100 3RD ST.
PECAN GAP, TX 75469

PRECINCT #4:

BOX 4: FIRST BAPTIST CHURCH
500 E. DALLAS AVE.
COOPER, TEXAS 75432

Exhibit B

Page - 2 -

BOX7: ENLOE COMMUNITY CENTER
87 CR 4330
ENLOE, TX 75441

TENTATIVE DELTA COUNTY INMATE WORK CREW SCHEDULE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
11-Apr	12-Apr PCT 1	13-Apr PCT 1	14-Apr PCT 1	15-Apr PCT 1	16-Apr PCT 1	17-Apr
18-Apr	19-Apr CITY OF COOPER	20-Apr CITY OF COOPER	21-Apr CITY OF COOPER	22-Apr CITY OF COOPER	23-Apr CITY OF COOPER	24-Apr
25-Apr	26-Apr PCT 4	27-Apr PCT 4	28-Apr PCT 4	29-Apr PCT 4	30-Apr PCT 4	1-May
2-May	3-May PCT 2	4-May PCT 2	5-May PCT 2	6-May PCT 2	7-May PCT 2	8-May
9-May	10-May PCT 3	11-May PCT 3	12-May PCT 3	13-May PCT 3	14-May PCT 3	15-May

THIS IS TO CERTIFY THAT I, JANE JONES, COUNTY CLERK DO HEREBY CERTIFY TO THE CORRECTNESS
OF THE MINUTES OF March 22,, 2021 ON THIS THE 12 DAY OF April,
2021

Jane Murray

Margaret Beck

Jimmy Lovett

AJ

Mark Beantley

Jane Jones

JANE JONES

CLERK