

February 18, 2016

AGENDA FOR DELTA COUNTY COMMISSIONERS' COURT

Meeting time is 9:00 a.m., Monday, February 22, 2016. The meeting is open to the public. The Commissioners Courtroom is located on the third floor of the Courthouse.

Call to Order
Pledge of Allegiance
Invocation
Announcements

FILED FOR RECORD
at 2:30 P. M

FEB 18 2016

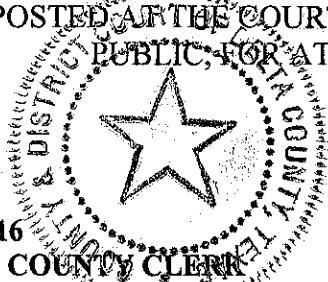
Agenda

Jane Jones, County Clerk
DELTA COUNTY, TEXAS
Jane Jones

1. Public participation
2. Discuss and possible action – Approve Minutes
3. Discuss and possible action – Payment of Bills
4. Discuss and possible action – Replace previously approved Financial Report for May, 2015 with a corrected financial report for May, 2015 – Bonnie Hobbs
5. Discuss and possible action – Approve Financial Reports for June through December, 2015 – Bonnie Hobbs
6. Discuss and possible action – Bring from the table, the status of CR 2030 and possibly closing the road to public access – Gary Anderson
7. Discuss and possible action – Bring from the table, implementation of investment and credit card policies – Bonnie Hobbs
8. Discuss and possible action – Participation in the FEMA Financial Assistance program for expenses incurred as a results of the recent flooding and weather events that occurred in December, 2015 – Jason Murray
9. Discuss and possible action – Permission for Precinct #2 Commissioner Gary Anderson to seek bids for the sale of a 2006 Ford F-250 pickup truck – Gary Anderson
10. Discuss and possible action – Sheriff's Report – Ricky Smith
11. Adjourn

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

THIS NOTICE IS GIVEN PURSUANT TO "SECTION 551.002, GOVERNMENT CODE"; AND THE NOTICE SHALL BE POSTED AT THE COURTHOUSE, BEING A PLACE CONVENIENT TO THE PUBLIC, FOR AT LEAST THREE DAYS.



Jason Murray
Jason Murray, COUNTY JUDGE

DATE: February 18, 2016
ATTEST: JANE JONES, COUNTY CLERK

Jane Jones