

October 20, 2016

AGENDA FOR DELTA COUNTY COMMISSIONERS' COURT

Meeting time is 9:00 a.m., Monday, October 24, 2016. The meeting is open to the public. The Commissioners Courtroom is located on the third floor of the Courthouse.

Call to Order
Pledge of Allegiance
Invocation
Announcements

FILED FOR RECORD
at 3:14 P. M

OCT 20 2016

Jane Jones, County Clerk
DELTA COUNTY, TEXAS

Agenda

1. Public participation
2. Discuss and possible action – Re-opening of CR 3140 and CR 3145 at landowner request, to allow for access to property situated along that easement – James Deatherage
3. Discuss and possible action – Consider designating a dead-end portion of CR 2205 as CR 2204 – Monty Hobbs
4. Discuss and possible action – Consider for approval the annual collections contract with Cooper ISD – Dawn Stewart
5. Discuss and possible action – Backup system with Arnold InfoTech – Dawn Stewart
6. Discuss and possible action – Allowing each R&B Commissioner the discretion to decide how the \$2,080 “Paid for Performance” money approved in the August 11, 2016 meeting is to be dispensed – Rip Templeton
7. Discuss and possible action – Implementation of Pay for Performance stipend for Precinct 3 R&B employees – Loyd Vandygriff
8. Discuss and possible action – Dedication of Record’s Management duties to the County Clerk’s office employees – Jane Jones
9. Discuss and possible action – Proposal for employee handbook revisions concerning vacation and sick leave accrual – Ricky Smith
10. Discuss and possible action – Sheriff’s Report – Ricky Smith
11. Discuss and possible action – Approve Minutes
12. Discuss and possible action – Payment of Bills
13. Adjourn

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

THIS NOTICE IS GIVEN PURSUANT TO “SECTION 551.002, GOVERNMENT CODE”; AND THE NOTICE SHALL BE POSTED AT THE COURTHOUSE, BEING A PLACE CONVENIENT TO THE PUBLIC, FOR AT LEAST THREE DAYS.



DATE: October 20, 2016

ATTEST: JANE JONES, COUNTY CLERK

Jane Jones

Jason Murray
Jason Murray, COUNTY JUDGE