June 8, 2017

AGENDA FOR DELTA COUNTY COMMISSIONERS' COURT

Meeting time is 9:00 a.m., Monday, June 12, 2017. The meeting is open to the public. The Commissioners Courtroom is located on the third floor of the Courthouse.

Call to Order Pledge of Allegiance Invocation Announcements FILED FOR RECORD at 1:55 P M

JUN - 8 2017

Agenda

Jane Jones, County Clerk
DELTA CHAIN TEXAS

- 1. Public participation
- 2. Discuss and possible action Consider recommendation for award of Mount Joy and Pecan Gap water improvement projects, in regards to TDA Grant #7216130 Mike Tibbets, Hayter Engineering
- 3. Discuss and possible action Bring from the table, gravel placement on a section of CR 4225, situated in Road & Bridge Precinct 4, to allow for access to property Amanda Duvall
- 4. Discuss and possible action Consider repayment request for work performed on equipment previously owned by Precinct 3 R&B, now owned by Precinct 2 R&B Bobby Asbill
- 5. Discuss and possible action Consider for approval, request from Precinct 3 R&B to enter into a lease agreement with Paris Farm & Ranch Center for the leasing of mobile equipment Bobby Asbill
- 6. Discuss and possible action Consider a request to amend new employee payroll withholdings policy Ricky Smith
- 7. Discuss and possible action Sheriff's Report Ricky Smith
- 8. Discuss and possible action Presentation of May, 2017 Financial Reports Bonnie Hobbs
- 9. Discuss and possible action Approval of Minutes
- 10. Discuss and possible action Payment of Bills
- 11. Adjournment

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

THIS NOTICE IS GIVEN PURSUANT TO "SECTION 551.002, GOVERNMENT CODE"; AND THE NOTICE SHALL BE POSTED AT THE COURTHOUSE, BEING A PLACE CONVENIENT TO THE PUBLIC, FOR AT LEAST THREE DAYS.

DATE: June 8, 2017

ATTEST: JANE JONES, COUNTY CLERK

JAMES JOSEP JOSE CLARK Deputy

Jason Murray, COUNTY JUDGE