

May 18, 2017

AGENDA FOR DELTA COUNTY COMMISSIONERS' COURT

Meeting time is 9:00 a.m., Monday, May 22, 2017. The meeting is open to the public. The Commissioners Courtroom is located on the third floor of the Courthouse.

Call to Order  
Pledge of Allegiance  
Invocation  
Announcements

FILED FOR RECORD  
at 10:55A.M

MAY 18 2017

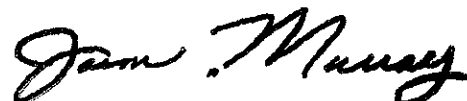
Jane Jones, County Clerk  
DELTA COUNTY, TEXAS

Agenda

1. Public participation
2. Discuss and possible action – Presentation of the FY 2017 Quarterly Reports for the months of January through April, 2017 for the Justice of the Peace office – Ginny Phifer
3. Discuss and possible action – Presentation of certificates of completed educational requirements for the Justice of the Peace – Ginny Phifer
4. Discuss and possible action – Consider for approval, contract labor services for the Justice of the Peace office – Ginny Phifer
5. Discuss and possible action – Gravel placement on a section of CR 4225, situated in Road & Bridge Precinct 4, to allow for access to property – Amanda Duvall
6. Discuss and possible action – Bring from the table, consider for approval, participation in the FEMA storm-shelter grant program – Monty Hobbs
7. Discuss and possible action – Consider for approval, presentation of the April, 2017 Financial Reports – Bonnie Hobbs
8. Discuss and possible action – Consider for approval, presentation of the FY 2017 1<sup>st</sup> Quarterly Reports – Bonnie Hobbs
9. Discuss and possible action – Sheriff's Report – Ricky Smith
10. Discuss and possible action – Approval of Minutes
11. Discuss and possible action – Payment of Bills
12. Adjournment

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

THIS NOTICE IS GIVEN PURSUANT TO "SECTION 551.002, GOVERNMENT CODE"; AND THE NOTICE SHALL BE POSTED AT THE COURTHOUSE, BEING A PLACE CONVENIENT TO THE PUBLIC, FOR AT LEAST THREE DAYS.



Jason Murray, COUNTY JUDGE

DATE: May 18, 2017

ATTEST: JANE JONES, COUNTY CLERK

