

May 4, 2017

AGENDA FOR DELTA COUNTY COMMISSIONERS' COURT

Meeting time is 9:00 a.m., Monday, May 8, 2017. The meeting is open to the public. The Commissioners Courtroom is located on the third floor of the Courthouse.

Call to Order  
Pledge of Allegiance  
Invocation  
Announcements

FILED FOR RECORD  
at 2:35 P. M

MAY 04 2017

Jane Jones, County Clerk  
DELTA COUNTY, TEXAS

Agenda

1. Public participation
2. Discuss and possible action – Presentation by ThyssenKrupp Elevators on the status of the Courthouse elevator – Jason Murray
3. Discuss and possible action – Presentation by InTouch by CumbyTel on the replacement/repair options concerning the Courthouse phone system approved in the April 24, 2017 regular Commissioners' Court meeting – Jason Murray
4. Discuss and possible action – Consider for approval, participation in the FEMA storm-shelter grant program – Monty Hobbs
5. Discuss and possible action – Presentation of the Tax Collections Report from October, 2016 – April, 2017, showing current and delinquent taxes, as well as the budgeted amounts – Dawn Stewart
6. Discuss and possible action – Consider a proposal from TxDOT regarding road maintenance in regards to a TxDOT bridge replacement project on CR 4250 – Mark Brantley
7. Discuss and possible action – Budget line-item transfers for Precinct 2 Road & Bridge – Debbie Huie
8. Discuss and possible action – Presentation of the April, 2017 Monthly Activity Report for the Delta County Constables Office – Marshall Lynch
9. Discuss and possible action – Sheriff's Report – Ricky Smith
10. Discuss and possible action – Approval of Minutes
11. Discuss and possible action – Payment of Bills
12. Adjournment

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.



NOTICE IS GIVEN PURSUANT TO "SECTION 551.002, GOVERNMENT CODE"; AND THE OFFICE SHALL BE POSTED AT THE COURTHOUSE, BEING A PLACE CONVENIENT TO THE PUBLIC, FOR AT LEAST THREE DAYS.

*Jason Murray*  
Jason Murray, COUNTY JUDGE

DATE: May 4, 2017

ATTEST: JANE JONES, COUNTY CLERK

*Jane Jones*