

April 20, 2017

AGENDA FOR DELTA COUNTY COMMISSIONERS' COURT

Meeting time is 9:00 a.m., Monday, April 24, 2017. The meeting is open to the public. The Commissioners Courtroom is located on the third floor of the Courthouse.

Call to Order
Pledge of Allegiance
Invocation
Announcements

FILED FOR RECORD
at 3:02P M

APR 20 2017

Agenda

Jane Jones, County Clerk
DELTA COUNTY, TEXAS
Jane Jones

1. Public participation
2. Discussion Item – Consider Courthouse repairs needed regarding the Courthouse elevator and County Offices – Jason Murray
3. Discuss and possible action – Presentation of FY 2017 Financial Reports for January, February, and March, 2017 – Bonnie Hobbs
4. Discuss and possible action – Allocation of insurance claim proceeds received following weather-related damages sustained on March 28, 2017, including necessary Courthouse telephone system repairs – Debbie Huie
5. Discuss and possible action – Consider for approval budget line-item transfer for Precinct 1 R&B – Debbie Huie
6. Discuss and possible action – Consider a request from Oncor concerning the reopening of a portion of CR 3000, situated in Precinct 3, allowing for access to a proposed substation – Jason Murray
7. Discuss and possible action – Receive into the minutes, acknowledgement of continue education training hours for Constable Marshall Lynch – Jason Murray
8. Discuss and possible action – Presentation of the March, 2017 Monthly Activity Report for the Delta County Constables Office – Marshall Lynch
9. Discuss and possible action – Sheriff's Report – Ricky Smith
10. Discuss and possible action – Approval of Minutes
11. Discuss and possible action – Payment of Bills
12. Adjournment

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

THIS NOTICE IS GIVEN PURSUANT TO "SECTION 551.002, GOVERNMENT CODE"; AND THE NOTICE SHALL BE POSTED AT THE COURTHOUSE, BEING A PLACE CONVENIENT TO THE PUBLIC, FOR AT LEAST THREE DAYS.



DATE: April 20, 2017

ATTEST: JANE JONES, COUNTY CLERK

Jane Jones

Jason Murray
Jason Murray, COUNTY JUDGE