

March 24, 2016

AGENDA FOR DELTA COUNTY COMMISSIONERS' COURT

Meeting time is 9:00 a.m., Monday, March 28, 2016. The meeting is open to the public. The Commissioners Courtroom is located on the third floor of the Courthouse.

Call to Order
Pledge of Allegiance
Invocation
Announcements

Agenda

1. Public participation
2. Discuss and possible action – Approve Minutes
3. Discuss and possible action – Payment of Bills
4. Discuss and possible action – Approve Financial Reports for February, 2016 – Bonnie Hobbs
5. Discuss and possible action – Bring from the table, implementation of investment and credit card policies – Bonnie Hobbs
6. Discuss and possible action – February, 2016 Monthly Report, County Administration Office – Debbie Huie
7. Discuss and possible action – Guidelines for insuring mobile equipment – Debbie Huie
8. Discuss and possible action – Consider for approval, declaration of County Clean-Up Week, and determine a date(s) – Jason Murray
9. Discuss and possible action – Read into the minutes a recent letter sent to residents of Hickory Grove Estates regarding road maintenance, Precinct 1 – Rip Templeton
10. Discuss and possible action – Enter training certificates and continuing education credits for Jason Murray, County Judge, and Bonnie Hobbs, County Treasurer – Jason Murray
11. Discuss and possible action – Open sealed bids for 1.) Three army surplus, airplane-type hydraulic jacks, Precinct 1 2.) 2006 Ford F-250 Pickup Truck, Precinct 2 – Jason Murray
12. Discuss and possible action – Sheriff's Report – Ricky Smith
13. Adjourn

FILED FOR RECORD
at 2:20 P. M
MAR 24 2016
Jane Jones, County Clerk
DELTA COUNTY, TEXAS

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.



NOTICE IS GIVEN PURSUANT TO "SECTION 551.002, GOVERNMENT CODE"; AND THE NOTICE SHALL BE POSTED AT THE COURTHOUSE, BEING A PLACE CONVENIENT TO THE PUBLIC, FOR AT LEAST THREE DAYS.

Jason Murray
Jason Murray, COUNTY JUDGE

DATE: March 24, 2016
ATTEST: JANE JONES, COUNTY CLERK

Jane Jones