

COMMISSIONERS COURT WILL MEET IN THE DISTRICT COURT ROOM ON THE 2ND FLOOR OF THE COURTHOUSE

February 7, 2019

FILED FOR RECORD
at 10:05 A M

FEB 07 2019

AGENDA FOR DELTA COUNTY COMMISSIONERS COURT

Jane Jones, County Clerk
DELTA COUNTY, TEXAS

Meeting time is 9:00 a.m. Monday, February 11, 2019; the meeting is open to the public.

Call to Order
Pledge of Allegiance
Invocation
Announcements

Agenda

Public participation

1. Discuss and possible action – Appointment of at-large board member for Sulphur River Regional Mobility Authority – Delbert Horton
2. Discuss and possible action – Demolition of house @ 730 E. Commerce, Cooper 75432 – Darren Brady
3. Discuss and possible action – January 2019 End of the Month Report – Dawn Stewart
4. Discuss and possible action – Sheriff Report – Ricky Smith
5. Discuss and possible action – CR 4380 upgrading road – Mark Brantley and Jeff Romer
6. Discuss and possible action – Consider setting a bond for the County Judge, made payable to the County Treasurer and set by the Commissioners' Court, in accordance with Section 26.001 of the Government Code which states that a bond for a county judge presiding in the county court over guardianship proceedings, as defined by Section 1002.015, Estates Code, or probate proceedings, as defined by Section 22.029, Estates Code, not less than: (i) \$100,000 for a court in a county with a population of 125,000 or less – Jason Murray
7. Discuss and possible action - Payment of Bills and authorize payroll – Debbie Huie

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

THIS NOTICE IS GIVEN PURSUANT TO "SECTION 551.002, GOVERNMENT CODE"; AND THE NOTICE SHALL BE POSTED AT THE COURTHOUSE, BEING A PLACE CONVENIENT TO THE PUBLIC, FOR AT LEAST THREE DAYS.


Jason Murray, County Judge

DATE: February 7, 2019

ATTEST: Jane Jones, County Clerk



